

Navy League Cadet Corps Inspection Report

| Section 1 – Corps Information | | | | | | | | | | | | | | | |
|---|----------------|---------|------|----------------------------|--------|------------------|--|-----------------------|--------|--------------------------|-------------|--------|---------------|-------------|--|
| Corps Number Corps Name (NLCC) | | | | | | | | | | | | | | | |
| Parade Location | | | | | | | | Parade Night | | | | | Parade Times | | |
| Address – Line 1 | | | | | | | | | | Phone | | | | | |
| Address – Line 2 | | | | | | | | | | Fax | | | | | |
| City | | | | | | | | | | E-mail | | | | | |
| | | | | | | | - 1- | | | Wahaita | | | | | |
| Province Postal 0 | | | | | | | oae | Website | | | | | | | |
| Section 2 – Inspection Information | | | | | | | | | | | | | | | |
| Reviewing Officer T | | | | | | Title | | | | | | | Date | | |
| Section 3 – Corps Staff | | | | | | | | | | | | | | | |
| Officers | | | | | Instru | | | | | det Volunteers | | | Total | | |
| Male Female | | Male | | | Ferr | IVI | Male | | Female | | Male | Female | | | |
| Section 4 – Cadet Strength | | | | | | | | | | | | | | | |
| | By Gender | za enge | •• | | | | | Ву А | ge | | | | | Total | |
| Male Female | | 9 | | | | 10 11 | | | 12 | | 2 | | | | |
| | | | | | | E | By Rank G | Group | | | | | | | |
| NE | ОС | | AC | | LC | | PO | 2 | | | PO1 | CPO2 | 2 | CPO1 | |
| | | | | | | | that have left the corps sferred to Air Cadets | | | | od Out | | Other D | 200000 | |
| Transferred to Sea Cadets Transfer | | | | arred to Army Cadets Trans | | | | sierred to Air Cadets | | | Aged Out | | Other Reasons | | |
| Section 5 | -Training | Activi | ties | (Check all t | hat a | ipply) | | | | | | | | | |
| Activity Intro Sailing | | | | | Cade | ets | | | | Activity Marksmanship | | | | # of Cadets | |
| l | Swimming | | | | | | | | | Camp | | | | | |
| SJA – We Can Help First Aid | | | | | | | | | | | Orienteerin | g/Geoc | ashing | | |
| Band | | | | | | | | | | Other: | | | | | |
| ☐ Sen | Semaphore | | | | | | | | | Other: | | | | | |
| ☐ Arcl | Archery | | | | | | Other: | | | | | | | | |
| Section 6 – Commanding Officer Send mail to: Home Corps | | | | | | | | | | | | | | | |
| Warrant # Rank | | | | | | Screening Number | | | | | | Expir | y Date | | |
| Last Name | | | | | | | First Name | | | | | • | | | |
| Signature | | | | | | | | | | | | | | | |
| I expect to return as CO in September: Yes No Include our Corps in Pen Pal Programme: Yes No #of Cadets | | | | | | | | | | | | | | | |
| Section 7 – Branch President | | | | | | | | | | | | | | | |
| Name | Name Signature | | | | | | | | | | | Date | | | |

Distribution: Corps, Branch, Division and National

Note: Annual Inspection Reports must be submitted to National Office not later than 15 July. Consult your Division for individual deadlines and procedures.